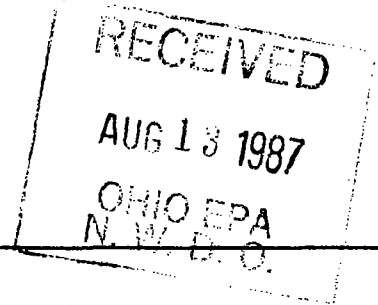


WCI LAUNDRY
DIVISION
MANSFIELD PLANT

246 East Fourth Street, Mansfield, Ohio 44902 (419) 755-6011



August 10, 1987

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

OHIO ENVIRONMENTAL PROTECTION AGENCY
Permit & Compliance Programs Section
P.O. Box 1049
Columbus, OH 43266-0558

Gentlemen:

Enclosed is the July 1987 analysis of our effluents. There is one exception to the permit parameters:

<u>DATE</u>	<u>PARAMETER</u>	<u>LIMIT</u>	<u>REPORTED</u>
7/10/87	Ph Min.	6.5 S.U.	6.0 S.U.


The X-Bldg. pickle acid tank overflowed during the lunch period, which caused Outfall 001 Ph drop to 6.0 S.U. for a short period of time. The low Ph was reported to the pickle operator, and the water valve was turned off.

July 1, 1987 approximately six inches of rain fell in a 24-hour period which flooded Rocky Fork Creek; therefore, flow meter readings were not available July 1 & 2, 1987.

If there are any questions, feel free to call.

Very truly yours,

WCI LAUNDRY DIVISION MANSFIELD PLANT


F. A. Ade, Manager
Manufacturing Services
(419) 755-6485

cc: Mr. Dan Marques, WCIMAJOR APPLIANCE GROUP, P.O. Box 182056, Columbus, OH 43218
cc: Mr. Paul G. Brock, P.E., Div. Water Pollution Control, OHIO E.P.A., Northwest District Office, 1035 Devlac Grove Drive, Bowling Green, OH 43402-4598
cc: MANSFIELD _ Mr. W. A. Wood, Supvr., Plant Engineering



8702 4 8710 860730
MONTHLY REPORT FORM

REPORTED

OhioEPA

NAME, ADDRESS, CITY, COUNTY, ZIP

STATION CODE

DATE (MONTH, Y

PAGE PRINTING DATE APPLICATION

MANSFIELD PRODUCTS COMPANY
WHITE-WESTINGHOUSE CORP
MANSFIELD PLANT
246 EAST FOURTH STREET
MANSFIELD 44902 RICHLAND

2IC00003001 JUL 1987

1 OF 2 05/06/87 OH00046

SAMPLING STATION DESCRIPTION

001 PLANT EFFLUENT PRIOR TO ENTERING THE ROCKY FC

NOTE: THIS FORM MUST BE T

IN(1) - ENTER 1 FOR CONTINUOUS, 2 FOR COMPOSITE, 3 FOR GRAB SAMPLE

IN(2) - ENTER FREQUENCY OF SAMPLING

REPORTING LAB

WATER MANAGEMENT, INC.

ANALYST

J. HOWARD SANDERS

(1)	1	1	1	2	3	2	2	2	2	2
(2)	999	999	999	16	1	16	16	16	16	16
	PH (MAX) S.U.	PH (MIN) S.U.	CONDUIT FLOW MGD	RESIDU T. NFL MG/L	O&G TOTAL MG/L	CAD CD,TOT UG/L	CHROM CR,TOT UG/L	COPPER CU,TOT UG/L	IRON FE,TOT UG/L	LEAD PB,TOT UG/L
	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE
DAY	00401	00402	50050	00530	00550	01027	01034	01042	01045	01051
01	8.5	8.1	AF							
02	8.3	7.6	AF							
03	8.0	7.3	.045							
04	8.0	7.4	.045							
05	7.8	7.4	.045							
06	8.2	8.0	.290							
07	8.3	8.0	.210	1	5	AA	20	40	150	240
08	8.7	8.0	.184							
09	8.7	8.6	.177							
10	8.7	6.0	.133							
11	8.4	7.8	.133							
12	8.4	7.8	.133							
13	8.5	8.0	.118							
14	8.6	7.8	.065	11	8	AA	20	20	930	200
15	8.2	7.8	.070							
16	8.7	8.0	.042							
17	8.8	8.3	.092							
18	9.2	8.7	.093							
19	9.2	9.1	.093							
20	9.2	8.9	.111							
21	8.9	8.8	.143	4	5	AA	AA	AA	850	210
22	8.9	8.1	.120							
23	8.2	8.0	.170							
24	8.1	8.0	.130							
25	8.0	7.8	.130							
26	7.9	7.8	XXXX.130							
27	8.0	7.3	.241							
28	7.7	7.3	.173	2	2	AA	AA	AA	900	180
29	8.5	7.1	.163							
30	7.8	7.4	.190							
31	8.2	7.8	.106							

TOTAL				18	20	AA	40	60	2,830	830
AVG.	8.4	7.9	.130	4.5	5	AA	10	15	707	207
MAX.	9.2	8.9	.290	11	8	AA	20	40	930	240
MIN.	7.7	6.0	.042	1	2	AA	AA	AA	150	180

ADDITIONAL REMARKS (AH REPORTING CODES MUST BE EXPLAINED IN THIS SECTION)

AF ~ HIGH WATER ~ FLOOD

DISTRIBUTION
WHITE - AGENCY
YELLOW - AGENCY
GREEN - REPORTER

I CERTIFY UNDER THE PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED AND BASED ON MY INQUIRY OF THO
INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWA
THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT.

DATE REPORT COMPLETED

8/10/87

SIGNATURE OF REPORTER

F.A. ADE

TITLE OF REPORTER

MGR., MFG. SERVICES

FORM NO EPA-4500 (8-86)
FORMERLY EPA-SUR-1

MONTHLY REPORT FORM

REPORTED

UNCEPA

NAME, ADDRESS, CITY, COUNTY, ZIP

STATION CODE

DATE (MONTH, Y

PAGE PRINTING DATE APPLICATION

MANSFIELD PRODUCTS COMPANY

21C00003001 JUL 1987

2^{OF} 2 05/06/87 0H00046

WHITE-WESTINGHOUSE CORP

MANSFIELD PLANT

SAMPLING STATION DESCRIPTION

246 EAST FOURTH STREET

001 PLANT EFFLUENT PRIOR TO ENTERING THE ROCKY FO

MANSFIELD

44902 RICHLAND

NOTE: THIS FORM MUST BE TY

IN(1) - ENTER 1 FOR CONTINUOUS, 2 FOR COMPOSITE, 3 FOR GRAB SAMPLE

REPORTING LAB

ANALYST

IN(2) - ENTER FREQUENCY OF SAMPLING

WATER MANAGEMENT, INC.

J. HOWARD SANDERS

AND CODE NO. AT RIGHT	(1)	(2)	(1)	(2)	(1)	(2)				
	16	16	16	16	16	16				
	NICKEL NI, TOT UG/L	SILVER AG, TOT UG/L	ZINC ZN, TOT UG/L	ALUM ³ N AL, TOT UG/L	CHROMH TOT RE UG/L	CHROMT TOT RE UG/L				
	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CC
DAY	01067	01077	01092	01105	99998	99999				
01										
02										
03										
04										
05										
06										
07	260	AA	120	AA	AA	AA				
08										
09										
10										
11										
12										
13										
14	410	AA	50	AA	AA	AA				
15										
16										
17										
18										
19										
20										
21	180	90	20	AA	AA	AA				
22										
23										
24										
25										
26										
27										
28	280	100	20	AA	AA	AA				
29										
30										
31										
TOTAL	1,130	190	210	AA	AA	AA				
AVG.	282	47	52	AA	AA	AA				
MAX.	410	100	120	AA	AA	AA				
MIN.	180	AA	20	AA	AA	AA				

ADDITIONAL REMARKS (AH REPORTING CODES MUST BE EXPLAINED IN THIS SECTION)

DISTRIBUTION

WHITE - AGENCY
 YELLOW - AGENCY
 GREEN - REPORTER

I CERTIFY UNDER THE PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED AND BASED ON MY INQUIRY OF THE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT.

DATE REPORT COMPLETED

SIGNATURE OF REPORTER

TITLE OF REPORTER

8/10/87

F.A. ADE

MGR., MFG. SERVICES

FORM NO. EPA-4500 (8-86)
 FORMERLY EPA-SUR-1

3610 1 8309 86030
MONTHLY REPORT FORM



NAME, ADDRESS, CITY, COUNTY, ZIP

STATION CODE

REPORTED

DATE (MONTH, Y.,)

PAGE PRINTING DATE APPLICATION

MANSFIELD PRODUCTS COMPANY
WHITE-WESTINGHOUSE CORP
MANSFIELD PLANT
246 EAST FOURTH STREET
MANSFIELD 44902 RICHLAND

2IC00003002

JUL 1987

1 OF 1 05/06/87 OH00046

SAMPLING STATION DESCRIPTION

002 PRIOR TO ENTRY INTO PURDY ST. STORM SEWER

NOTE: THIS FORM MUST BE TY

IN(1) - ENTER 1 FOR CONTINUOUS, 2 FOR COMPOSITE, 3 FOR GRAB SAMPLE

REPORTING LAB

ANALYST

IN(2) - ENTER FREQUENCY OF SAMPLING

WATER MANAGEMENT, INC.

J. HOWARD SANDERS

AND CODE NO. AT RIGHT	(1)	2	2	2							
	(2)	16	16	16							
		WATER TEMP. C	PH S.U.	RESIDU T. NFL MG/L	CONDUIT FLOW MGD						
		REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE	REPORTING CODE
DAY		00010	00400	00530	50050						
01											
02											
03											
04											
05											
06											
07											
08											
09											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21											
22											
23											
24											
25											
26											
27											
28											
29		29.1	7.8	2	.84						
30											
31											

TOTAL		7.8	2								
AVG.		7.8	2								
MAX.		7.8	2								
MIN.		7.8	2								

ADDITIONAL REMARKS (AH REPORTING CODES MUST BE EXPLAINED IN THIS SECTION)

DISTRIBUTION
WHITE - AGENCY
YELLOW - AGENCY
GREEN - REPORTER

FORM NO. EPA-4500 (8-86)
FORMERLY EPA-SUR-1

I CERTIFY UNDER THE PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED AND BASED ON MY INQUIRY OF THE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT.

DATE REPORT COMPLETED 8/10/87	SIGNATURE OF REPORTER F.A. ADE	TITLE OF REPORTER MGR., MFG. SERVICES
----------------------------------	-----------------------------------	--